

JUN 12 1970

7006200970 JUN 12 1970

3128

COMMUNIST
TITLE INSURANCE & TRUST CO.

RECORDED AT THE REQUEST OF
AND
RETURN TO
STANDARD OIL CO. OF CALIFORNIA

P. O. BOX 606
LA HABRA, CALIFORNIA

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$ 10.00)
to the undersigned in hand paid, the receipt whereof is hereby acknowledged,
MCDONNELL DOUGLAS CORPORATION, a corporation

DOCUMENTARY TRANSFER TAX \$ No Tax Due

Standard Oil Company
of California

CLAY EWTEN BY B. Allday

FEE
\$280
25

of the County of Los Angeles
State of California, hereinafter called Grantor, does hereby grant to STANDARD OIL COMPANY OF CALIFORNIA, a corporation, and STANDARD GASOLINE COMPANY, a corporation, hereinafter called Grantees, the right of way from time to time to lay, construct, reconstruct, replace, renew, repair, maintain, operate, change the size of, increase the number of and remove pipe lines, and appurtenances thereof, for the transportation of oil, petroleum, gas, gasoline, water or other substances, with the right of ingress and egress to and from the same, over and through, under or along that certain parcel of land situate in Los Angeles County, State of California, and described as follows, to wit:

A strip of land five feet in width in the Rancho San Pedro in Los Angeles County, California, being a portion of Parcel 1, as shown on map filed April 16, 1942, in Book 52, Page 47 of Record of Surveys, records of said Los Angeles County, the center line of which is described as follows:

Commencing at a point in the westerly line of Parcel 4, as shown on said map filed April 16, 1942, said point being 5.00 feet southerly, measured at right angles, from the northerly line of said Parcel 4; thence North 89° 56' 46" East 1206.56 feet along a line which is parallel with and distant southerly 5.00 feet, measured at right angles from the northerly line of said Parcels 4 and 1; thence South 64° 38' 39" East 25.61 feet to the true point of beginning of said strip of land five feet wide, said point of beginning being distant southerly 16.50 feet, measured at right angles from the northerly line of said Parcel 1; thence easterly 619.61 feet, more or less, along a line which is parallel with and distant southerly 16.5 feet measured at right angles from said northerly line of Parcel 1 to a point which is 6.50 feet westerly, measured at right angles, from the easterly line of said Parcel 1; thence southerly along a line which is parallel with and distant westerly 6.50 feet, measured at right angles from said easterly line a distance of 88.49 feet, more or less, to the easterly terminus of that certain bearing and distance recited as North 89° 56' 46" East 443.90 feet in the Grant of Easement dated January 4, 1960, and recorded in Book D-787, Page 769 of Official Records of said County.

Grantor further grants to Grantees, to the extent of Grantor's interests therein, the right of way for the purposes above described in, under, along and across roads, streets and alleys adjacent to or adjoining the above described parcel of land.

At places where said land is under cultivation, said pipe lines shall be laid so that the tops thereof are at least twenty-four (24) inches beneath the surface of the ground; except that if at such places underground ledges of rock or boulders are encountered at a lesser depth, said pipe lines only need be laid so that the tops thereof are below the tops of such ledges of rock or boulders. At all other points, said pipe lines shall be buried, except that where they cross water courses, ravines and other similar depressions of the ground or projecting ledges of rock, they may be laid above the surface.

Grantees shall have the right to trim trees or portions thereof overhanging said strip of land whenever, in the opinion of Grantees, the same shall be necessary or proper in the exercise of the rights herein granted.

Grantor reserves the right to use and enjoy said premises, provided that Grantor shall not construct or maintain the whole or any part of any structure on said strip of land or in any manner impair or interfere with the present or prospective exercise of any of the rights herein granted.

Grantees hereby agree to pay any damages to Grantor's crops, fences or buildings which may be caused by Grantees, or either of them, hereunder; said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by Grantor, one by Grantees, and the third by the two so appointed as aforesaid. The award of such three persons or any two of them shall be final and conclusive.

The provisions hereof shall inure to the benefit of and be binding upon the parties hereto, their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, these presents are hereby signed this 15th day of May, 19 70.

Executed in the presence of

Subscribing Witness

MCDONNELL DOUGLAS CORPORATION

By Eric Hubert
Corporate Vice President

David M. Smith
Assistant Secretary

JUN 12 1970

3128

LD-474 (10-10-63)
PRINTED IN U.S.A.

JUN 12 1970

JUN 12 1970

TO 440 C
(Corporation)

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On May 18, 1970 before me, the undersigned, a Notary Public in and for said

State, personally appeared Ray E. Lee President, and D. David Trumell

known to me to be the Corporate Sec. Secretary of the corporation that executed the within instrument,
known to me to be the persons who executed the within
instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board
of directors.

WITNESS my hand and official seal.
Signature Gwen M. Lauer

Gwen M. Lauer

Name (Typed or Printed)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
30 Min. 2 P.M. JUN 12 1970
RAY E. LEE, Registrar-Recorder

OFFICIAL SEAL
GWEN M. LAUER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires August 27, 1972

(This area for official notarial seal)

3128